

ON BEING A WHOLE PERSON:

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"The Big Lie" is, in any one of its many Protean incarnations, the single most oppressive phenomenon acting against the happiness of the human race. Falling for the "Big Lie" is endemic in the civilization on this planet. Because I consider knowledge and understanding to be of such vital importance in our lives that I have made it the motto of this organization; I make quite a bit of "fuss" about the necessity of "trying to know everything". But of course, you and I both know full well that to do so, in our age of "information glut" is an absolute impossibility. Now, however, I want to bring out the idea that there's more involved in this impossible task than making one's self hard to lie to.

The more a person knows, about an extremely wide spectrum variety of things. The more interested a person is in an even wider spectrum of things. The more cultured a person is. A cultured person, one who is truly civilized, is a well-rounded person, or a "whole person". These are the people who make our world a better place in which **ALL** people can live, even if many (most) of the beneficiaries are totally unaware of the benefits given to them by these people.

From the point of view of the nature of the human condition and the societies in which that condition exists, the absolutely **WORST** thing a person can be is what is called "one pointed"! For no matter how one chooses to think, "one pointed" simply means "mono-maniacal" and that is pathology and not productive of human growth and well-being.

There's another extremely vital aspect to "well-roundedness". A person who is "well-rounded" or "whole" is far more likely to be a happily independent individualist. It is well-adjusted individualists who are responsible for most of the advances that have made this world a better place to live.

We all know, of course, that this world is not that great a place to live at the present. But, such good things as exist, such real benefits that exist, are the products of well-rounded individualists.

Nothing good either comes, or can come, from "Ant Hill Societies", or what I call "Myrmidon Cultures". Their only benefit is "ordnung" or "order" and it is moot to remember that a cemetery is a very orderly place. To be beneficial, to be creative, to be joyous, a society should be inherently disorderly, but only as that "disorder" indicates liberty, freedom, and independence, for none of those things are inherently "orderly".